

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
R.H.C.

GRANTEE'S ADDRESS: 1150-237
150 Executive Center Drive
Mauldin, S.C. 29662

KNOW ALL MEN BY THESE PRESENTS, that CAMELOT, INC.

in consideration of SEVENTEEN THOUSAND AND 00/100-----(\$17,000.00)---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FURMAN COOPER BUILDERS, ITS SUCCESSORS AND ASSIGNS FOREVER:

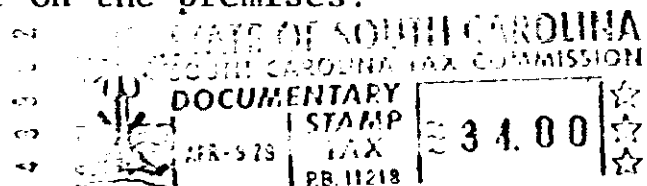
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot no. 90 on plat of HOLLY TREE PLANTATION, SECTION III, recorded in the RMC Office for Greenville County in plat book 6H at page 81 and also on plat of survey for Furman Cooper Builders, dated March 19, 1979, prepared by Century Land Surveying Co. and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Sagramore Lane, joint front corner of lots 91 and 90 and running thence N. 37-18 W., 325.72 feet to an iron pin; thence turning and running N. 43-38 E., 100.1 feet to an iron pin; thence along the common line of lots 90 and 89, S. 49-28 E., 328.67 feet to an iron pin on Sagramore Lane; thence with said Sagramore Lane as follows: S. 37-33 W., 23.4 feet to an iron pin; thence S. 41-21 W., 47.9 feet to an iron pin; thence S. 45-42 W., 42.47 feet to an iron pin; thence S. 52-32 W., 48.75 feet to an iron pin; thence still with Sagramore Lane, S. 56-05 W., 7.45 feet to an iron pin, being the point of beginning.

-125- 542.3-1-100

This is a portion of the property conveyed to the grantor by deed of Frank A. Blakely, as recorded in the RMC Office for Greenville County in deed book 858 at page 13 on December 13, 1968.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of April, 19 79.

SIGNED, sealed and delivered in the presence of:

CAMELOT, INC. (SEAL)

H. Michael Spivey
Barbara M. Spivey

by: *James P. McNamee* (SEAL)
President (SEAL)
(SEAL)

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of April 19 79.

H. Michael Spivey (SEAL)
Notary Public for South Carolina.
My commission expires 1/24/83

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STATE OF SOUTH CAROLINA } (NOT REQUIRED) RENUNCIATION OF DOWER (CORPORATION GRANTOR)
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires _____

2.0001

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____
RECORDED: APR 10 1979 at 11:36 A.M.

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